

# JOSEPH P. CARRARA & SONS, INC.

# LETTER OF TRANSMITTAL

2464 CASE STREET  
MIDDLEBURY, VERMONT 05753

TEL (802) 388-6363  
FAX (802) 388-9010

TO: J.A. McDonald, Inc.  
585 Gilman Road PO Box 132  
Lyndon Center, VT 05850

DATE:	<b>May 12, 2015</b>	JOB NO.:	<b>23459-015</b>
ATTENTION:	<b>Marc Boudreau</b>		
RE:	<b>TH I Bridge #19</b>		
	<b>Lincoln, VT</b>		
	<b>BRF 0188 (8)</b>		
	<b>P 802-626-5201</b>	<b>F 802-626-8011</b>	

WE ARE SENDING YOU  Attached  Under separate cover via \_\_\_\_\_ the following items:

Shop Drawings  Prints  Plans  Samples  Specifications

Copy of Letter  Change Order  Other: \_\_\_\_\_

COPIES	DATE	NO.	DESCRIPTION
<b>1</b>			<b>Shop Drawings: Dated 2/6/15 REVISION #2 DATED 5/11/15</b>
			<b>Sheets: F1-F8, AB1-AB4.1, AS1-AS4, B1-B3.1, WW1-WW4, M1-M2</b>

THESE ARE TRANSMITTED as checked below :

For approval  Approved as submitted  Resubmit \_\_\_\_\_ copies for approval

For your use  Approved as noted  Submit \_\_\_\_\_ copies for distribution

As requested  Returned for corrections  Return \_\_\_\_\_ corrected prints

For review and comment  \_\_\_\_\_

FOR BIDS DUE \_\_\_\_\_ 20 \_\_\_\_\_  PRINTS RETURNED AFTER LOAN TO US

REMARKS:

**Marc**

**Please see Shop Drawings, Revision #2.**

**Whatever you can do to expedite review would be appreciated.**

**Thanks**

COPY TO :

SIGNED :



**Michael A. Davis**

*If enclosures are not as noted, please notify us at once.*